



**SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT**

**FAS**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel		Vendor Code		Dept. <b>SC097A</b>		Contract Number <b>04-983 A-1</b>	
County Department <b>Public Works – Flood Control</b>				Dept. <b>097</b> Orgn. <b>097</b>		Contractor's License No. <b>360090</b>	
County Department Contract Representative <b>Jerry Ivy, P.E., Chief</b>				Telephone <b>387-7920</b>		Total Contract Amount - Current <b>\$47,275.00</b>	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason:							
Commodity Code		Contract Awarded		Contract End Date		Original Amount	
		Sep 21, 04				\$36,055.00	
Fund		Dept.		Organization		Appr.	
RFF		092		092		200	
Obj/Rev Source		GRC/PROJ/JOB No.		This Amendment			
2445		78F01849		\$11,220.00			
Project Name				Estimated Payment Total by Fiscal Year – This Amendment			
<b><u>Brush Basin Emergency Improvements</u></b>							
CONTRACT TYPE - 1							
FY		Amount		I/D		FY	
04/05		11,220.00		I			

THIS CONTRACT is entered into in the State of California by and between the San Bernardino County Flood Control District, hereinafter called the District, and

Name	William Kanayan Construction	hereinafter called:	Contractor
Address	P.O. Box 643		
	Rimforest, CA 92378		
Telephone	(909) 337-5428	Federal ID No.	95-3321652

**IT IS HEREBY AGREED AS FOLLOWS:**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

**AMENDMENT TO CONTRACT**

**RECITALS:**

- The parties hereto entered into Contract 04-983 on September 21, 2004, for construction of the Brush Basin Emergency Improvements project in the City of San Bernardino.
- During construction, it was discovered that the height of the Concrete Block wall being constructed would not be adequate and must to be increased to provide protection consistent with the design plans and specifications for the project.

**Auditor / Controller – Recorder Use Only**

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By

**IT IS THEREFORE MUTUALLY AGREED:**

Contractor shall perform the following extra work as directed by the Engineer:

**Increases in Contract Quantities at Contract Unit Prices**

Item No.	Approx. Quant.	Meas. Unit	Item Description	Unit Price	Total
6	36.00	E.A.	Concrete Blocks (+52.17%)	\$ 295.00	\$ 10,620.00
9	6.00	C.Y.	Aggregate Base (+66.67%)	\$ 100.00	\$ 600.00
<b>AMENDMENT TOTAL (Increase):</b>				<b>\$</b>	<b>11,220.00</b>

The unit prices paid will be considered full compensation for all work involved and no additional compensation will be allowed therefore.

The estimated net increase in the contract for this amendment is **\$11,220.00**

Due to this Amendment, the working days specified in the Special Provisions will be increased by one (1) Working Day.

All other provisions of Contract No. 04-983 shall remain in full effect.

IN WITNESS WHEREOF, the parties to these presents have hereunto set their hands.

SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT

► \_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

William Kanayan Construction

(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address P.O. Box 643  
Rimforest, CA 92378

Approved as to Legal Form

Reviewed by Contract Compliance

Presented to BOS for Signature

► \_\_\_\_\_  
County Counsel

► \_\_\_\_\_

► \_\_\_\_\_  
Department Head

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_